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The Stars Beyond the Smoke

BY NONA L. BROOKS.

HOW wonderful are the stars at night! How serene, how peaceful in their shining. Each time I look at them there is an added calmness in my thought. We call the stars points of light in the dark canopy of heaven—only points, because of the distance through which we look upon them. In truth these points of light are blazing suns. For is not our day star but a point of light to those who look at it from afar, but to us it is the central sun lighting our world and other worlds of the same system. Let us always give the light of our day star and our night stars full sway in their shining. Is it not a pity to lose any of their glory.

Two years ago I was approaching Denver from the East. There arose within my heart a note of praise for the crystal clearness of the atmosphere of the plains, and I found myself sending eager glances across the distance to catch the first welcome of the landmarks of home. Not one revealed itself to the eyes of the returning traveler. There was a cloud of smoke hanging over the city, enveloping its towers and spires in a dense mist.

The business man sees prosperity in the smoky city. But since there is no necessity for the smoke, why have it? There is an ordinance providing for the use of smoke-consumers—a law by the enforcement of which our city could be kept free and clear. We are told that the use of the consumer works a financial hardship on the manufacturer. But the deeper vision sees that we are cutting off the city's greatest asset when we allow the clearness of our atmosphere to be defiled. When we allow our atmosphere to become smoky we shut out the stars by night and the clear wondrous light of the glorious sun, the light that reveals the mighty peaks with majestic heads towering into the eternal blue and calling us to higher planes of thinking.

This cloud of smoke that obscures the beauties of nature is not so serious as the cloud of fear and doubt that dims our spiritual vision and shuts us away from the Real. We fear until we believe that the light of God's Presence and Power is gone, just as we say that the sun has set—that there is no sun for us. Then we speak of the rising of the sun—just a convenient way of speaking.

Knowledge knows that just as the sun is always shining in full splendor even though we do not see it with our physical eyes, so the light of Infinite Love is steadily and gloriously shining, and with our spiritual eyes we do see the Light of God always. We are told that the certainty of the ex-

istence of Infinite Love makes the darkness endurable. But why the darkness? Why the cloud in human experience?

We see that the smoke rises from the city; so do all inharmony, unrest, pain, and suffering come out of our individual attitudes. Whether the day is to be clear or cloudy is for you and me to decide. It all lies with us. The experiences of the day depend for their results on the attitude we take toward them. The determining factor is the individual's attitude. Many human experiences that we call wrong, seem to be imposed upon us by the injustice of another. An understanding of the process shows the experience in another light. For nothing or no one outside ourselves can harm us—it is only our reaction to the thing done that harms us.

Let us learn to look at the upper side of the experience, and we see that something is working out of it for our good. As we meet the outer with integrity, faith, and love, we see that it is our privilege to touch directly the Perfect Presence, and that the living power of Spirit is in the process of radiation through us. Think of the glory of the concept revealed in him who co-operates with Spirit and lives in such a way that he can see that the Radiant Power is interested in the individual.

It is not difficult to think of the Infinite Power as interested in humanity, but to see that Universal Love is living each one of us constantly into expression, and is interested in each one of us, in you and in me, is a little more difficult. But it is true; for Infinite Love brings us into expression as a manifestation of Love, and is ever impelling us to the highest and best. This is the Divine Urge guiding man in his development.

God gives man, free-will. We are left to our own choice. "All that is mine, is thine," says the Voice Divine. "but seek for it in Spirit and in Truth."

Do we feel insignificant? How can we? What is man that God is mindful of him? Man is the highest expression of Infinite Love. God is expressing Himself in and through this expression, and longs to realize the truth of man, the high calling of his Divinity. Shall we feel insignificant? No, with such a heritage man is deeply significant in the Universal Plan of the Creator, for he has the potentiality of God-qualities within him, and the purpose of his life is that of conscious oneness with God. Realization, then, is the reason of his being here. Infinite is the treasure-house of riches—power, light, purity, love, goodness, joy, integrity

to which man in his upward journey may turn for sustenance. God is his guide, and the Divine Kingdom is his to live in.

We have let the clouds of human experience come up and settle over us. "Ah, yes," says man, "I do not like the clouds, but I am not able to dissolve them." Again, the Divine Voice answers, "If you determine to achieve—to realize life, love, joy, remember that the power lies within you to live to your highest and best every moment. Bring your thinking up to Divine Presence and Power."

Our consciousness rises in its levels each time we make a right choice. There comes into my experience a vital something—a complexity; there are two lines of thinking open to me. I can see the situation, fear the conditions, resist and fight. Fear always sets up resistance and opposition. I brace for the conflict. In the end no matter how it comes out, there is only defeat for us, if we take this attitude. Another method of thinking is open to me. I do know if I am true to principle, that this experience is not isolated, but that it comes in a sequence of events, a chain of life episodes, leading on and up, if I use these as stepping stones—opportunities to show that I am co-operating with my Divine Source, that I am true to Principle, for I know that this experience has come by law. I must then lay hold of its meaning in the light of its relation to my development, and begin solving my problem by the principle of Divine Love. Its highest and best lesson will then be mine. I rise in consciousness from level to level, as my problem is solved, and another met on the basis of its place in the Divine Order. Each experience will reveal its true side, if we react with our highest and best. Hence it is clear which of the two lines of thinking it is my obligation to follow.

Right attitude is power. Fear reacts upon us in evil ways; love reacts upon us in good ways. If I choose steadfastly, loyalty to Truth, an attitude of Love Divine, and believe that all of these experiences, whether we name them, evil or good, are man's opportunities of finding Good everywhere, Love will steadily help me out of my mistakes with an infinite tenderness. If my thought position is one of power, love, patience, guided by Infinite Wisdom, my problem is in reality, solved.

Every thought that we think has an effect. If it is of love, power, joy, it will dissolve any cloud

of fear or doubt. And behold out of what seemed murky darkness, shine the stars of life, love, power, joy! Again, I say, every thought that we think has an effect for good or for ill. Test your thoughts. Are they thoughts God would think? Are they true to the Immediate Presence of Universal Love? Do you realize the importance of thinking only good thoughts and true ones? The effect of an evil one may be of long standing, and you wonder why the smoke clouds hover close and shut out the beauty of life. Rise, and think only the good! Clear the atmosphere around you that the beauty of the day and the peace of the night may be yours.

We may think thoughts of peace or sense confusion; we may think love, or feel separation from our brothers; we may think health thoughts, or sense inharmony; we may think thoughts of consciousness of power, or feel weakness and insufficiency. Through right thinking we realize Good, thin the mists, lift the clouds, clear the vision until it sees Love Universal.

Every experience reacts upon me according to the way I meet it, every decision leads me farther on the path of life or stops my progress temporarily, according to the kind I make. Every attitude in the processes of daily life counts for my ongoing or against it tremendously. "Rejoice, I say, rejoice," not only in the mountain-top visions, but in the every view along the way! Each step on the upward journey should show our faith, and demonstrate the Love by which we live, and in which we move.

The ideal of the little Sunday School girl who came home with wide eyes which showed signs of tears, and told her mother that during a period of the telling of demonstrations, each child had something to tell. She had been ill, and was well again, or had been in trouble and emerged from it. And I, oh mother, I had been well and happy, and had nothing to tell! Such is the true demonstration—the life that is lived. *Always well, always happy, powerful, joyful!*

He that is faithful unto the end of the process of unclear thinking, dissolves completely the cloud of smoke that has risen in his life and has obscured the stars of life, love, power, joy, thins the mist of fear and doubt until it disappears, and the glory of God in action is revealed everywhere. He receives the crown of life, the realization that God and man are One, that all life is One in God.

For this is Love's nobility,—
Not to scatter bread and gold,
Goods and raiment bought and sold;
But to hold fast his simple sense,
And speak the speech of innocence,
And with hand and body and blood,
To make his bosom-counsel good.
He that feeds men serveth few;
He serves all who dares be true.

—RALPH WALDO EMERSON.

Oh, a trouble is a ton, or a trouble is an ounce,
Or a trouble is what you make it.
And it isn't the fact that you're hurt that counts,
But only—*how did you take it?*

—Edmund Vance Cooke.

God is Spirit. Spirit is Life and Love and is everlasting. "It is the Spirit that quickeneth," maketh alive. The Spirit is God-Consciousness, directing us Heavenward. Spirit is "The wee small Voice," the "Comforter" that leads and directs us into the Truth. Spirit is the sure Guide that cannot make a mistake.

—M. J. W.

Whatever be our station with Providence for guide
Such fair circumstances ought to make us satisfied.
For the world is full of roses—and the roses full of
dew,
And the dew is full of Heavenly love—that drips for
me and you.

—James Whitcomb Riley.

Studies in the Fundamental Teachings of Divine Science

BY LIDA LORIMER POTTER.

LESSON III.

The Inherencies of God.

THE inherencies are what have been called the attributes of God—those qualities of Being which are infixed, eternal and changeless. It is well to memorize these seven states of Being. Wisdom, Love, Knowledge, Understanding, Power, Life, and Joy.

These words are all familiar to us, but in thinking of them as the inherencies of God, we raise each of them in our thought until it represents the highest degree which we can comprehend. For instance, the Love which Jesus taught is the greatest Love the world has ever known, because it has come the nearest to being the perfect expression of pure Love, which is an inherency of God. God is the essence of the Love which man is constantly manifesting, both to Him and to his fellow-man. The greatest Wisdom, the purest Love, the widest Knowledge, the deepest Understanding, the strongest Power, the richest Life and the fullest Joy are the eternal, infixed qualities of God, of which man is the living expression.

God is the One Mind, and this Mind is always thinking, speaking and acting through us. Since God is All, there can be no Mind but the One Mind; hence there is only one true way in which we can think, speak and act. This is the way of Wisdom, Knowledge and Understanding.

Infinite Wisdom fills the Universe of force and form. Wisdom is shown forth in all nature, and also in the nature of man. Every thing in the Universe is guided and directed by the Wisdom of God. Nothing can be outside of this. We must merely be open to the guidance of Infinite Wisdom, and willing to cooperate with the Spirit. "In the light of Wisdom we see all things Perfect." Wisdom sees only the Good, only Perfection, only Reality.

"With all thy getting, get understanding." We were not meant to live in ignorance, either of the things of the world, or of the things of God. The

world is full of beautiful things which we are to know and understand, and profit by the understanding. When we begin to understand the beneficences of God, we come into a realization of our own Perfection.

God is Infinite Power everywhere present. Wherever God is, there is always His Omnipotence. God is All; then God is All-Power. Nothing but God has any true power. If we take this thought into our silence every day, we shall realize and *know* only One Power in our lives. In all places, in all circumstances, there is the One Infinite Power *only*. No other "seeming" Power can affect us when we recognize only the One Spirit, the One Power.

God is Infinite Life everywhere present. Life is of God-activity. God manifests his perfection in His creation. "For to be carnally minded is death, but to be spiritually minded is Life and Peace." We must be willing to be led by the Spirit, to follow the dictates of the Spirit, then shall we realize our Perfect Life.

God is Infinite Love everywhere present. Without this Love the race could not live. Loving us, God created us. We are taught first to love God, and then to love our neighbors as ourselves. God is constantly expressing Love in *us*, and we radiate his Love and Joy in our daily living. "Now abideth Faith, Hope and Love, but the greatest of these is Love." Love casts out fear, heals every ill.

Resolve to know man as the expression of God, an heir to all that God is.

Meditation.

God is the source, the essence of all the Love, the Life, the Power there is. I know that every problem is solved by His Wisdom, and every path is smoothed by his Love. To follow the voice of the Spirit, is always to be led into deep Joy, and this alone brings "durable satisfaction." Nothing can break the contact between God and his Expression. I have only to keep my thought clear and open, and He will guide me into a full realization, here and now, of the Perfection which he has given me.

Leave It With Him

Yes, leave it with Him,

The lilies all do;

And they grow.

They grow in the rain,

And they grow in the dew,

Yes, they grow.

They grow in the darkness all hid in the night,

They grow in the sunshine revealed by the light;

Still they grow.

They ask not your planting,

They need not your care.

As they grow.

Dropped down in the valley,

The field—anywhere,

There they grow.

They grow in their beauty, arrayed in pure white,

They grow clothed in glory by heaven's own light,

Sweetly grow.

The grasses are clothed

And the ravens are fed

From His store.

But you who are loved,

And guarded and led,

How much more

Will He clothe you and feed you and give you His care.

Then leave it with Him; He has everywhere

Ample store.

Yes, leave it with Him.

You're more dear to His heart,

You will know,

Than the lilies that bloom,

Or the flowers that start

'Neath the snow.

Whatever you need, if you ask it, in prayer,

You can leave it with Him, for you are His care;

You, you know.

The Call of Spirit

By R. H. MERRIAM.

If we did but realize that the hour of revelation need not be postponed! If we would but believe Our Saviour that the hour of salvation is *now*!

Is it any wonder that Christ Jesus had compassionate pity and sympathy for the world of his day, filled as it seemed to be with fears, doubts, false gods, disease and discontent! Did the world of that day differ greatly from the present? Similar conditions of inharmony appear to prevail to-day. Are we as dull of comprehension, as blinded by false concepts as were the people of that age? We claim greater civilization, more Christianity, but have we any more spiritual energy? Do we accept the Christ message any more understandingly to-day than did the people of those days? With all our increased intellectuality, our higher civilization, our almost universal Christianity, we are still to a great extent so blinded by our belief in material things that we fail to hear the message. We bow beneath the yoke of bondage to the senses; stagger under the burden of false concepts handed down from century to century; making of existence a hell instead of a heaven; waiting for the so-called Grim Reaper to summon us, with the expectancy, after passing into the Great Beyond, of then, perhaps, attaining happiness, or something akin to it. What a misunderstanding of the teachings of Christ Jesus!

Deliverance lies within each individual. The Christ Spirit, ever ready and willing to act, but awaiting acknowledgment, never delays an instant once it is admitted into the consciousness. "Lo, I am with you always" is as true today as it was when Christ Jesus said these words to his disciples. He did not mean it for the disciples only but for all mankind, now as then. Nor did he mean that he, the man, would always be, but that the Christ Spirit would endure throughout eternity. He told his hearers to make disciples of all nations, by teaching them to observe the principles of life that he had practiced and taught. These principles of living when accepted and obeyed, lead to that perfection in relationships which constitutes "The Kingdom of God." This is to be found here and now, not at some distant time in the so-called Hereafter.

The use of the word "spirit" as a designation for all invisible things is universal, and extends back so far that its origin is lost in prehistoric darkness. It always has reference to whatever is entirely beyond sense perception. God is totally beyond all sense perceptions, and the idea that His substance is wholly unlike that of material things is as ancient as man's earliest cognitions of Him. Naturally has followed the universal recognition that God is Spirit.

Since God is First Cause, and since the cause always exists in its effects, the substance of God, which is spirit, must be the substance of man as of all else, and this is true whether we are able to perceive it or not. Man therefore is spiritual and not material, and this truth he is conscious of as he "realizes that his highest, best, and holiest thoughts, aspirations, and cognitions have come out of that

of himself which is not material." Christ Jesus declared that God is Spirit, and furthermore said, "they that worship Him must worship in spirit." His words were not only for his time but for all ages. Since the true, real, and enduring of man is spirit, of that infinite spirit which is God, it is obvious that there is neither separation nor separateness between God and man. The realization that we are spiritual and that God is Spirit, forms an indissoluble tie between ourselves and our Creator, and brings home to us most forcibly the real meaning of Our Saviour's words, "must worship in spirit."

Having thus dissolved the false belief of separation between Man and God, it is perceived that the Kingdom of Heaven is here on earth *now*, within each individual; and through sincere and earnest spiritual endeavor we may become conscious of His Presence. When that revealment comes, as come it can to every being, and the glow of enlightenment floods the consciousness, the soul, born anew, will view with wonder the amazing beauty and harmony of its environment, which hitherto has seemed ugly and discordant.

The very desire to be other than we appear to be, is Spirit urging us to seek within ourselves for whatever we sense we need and require to improve our condition. Through Spirit alone can our yearnings be attained. It is the only guide into those spiritual realms where peace and harmony abide. It is from within, not from without that surcease from discord and discontent come. The fullness of an efficient life is within each individual as the Call of the Christ Spirit is acknowledged and obeyed, and in no other way may we even hope to solve the problems that are at the root of life's seeming inharmonies.

Procrastination, postponement, delay, are the human tendencies which hinder our spiritual awakening, and defer the hour of revelation. Diligence and promptness are the positive qualities which hasten the hour of salvation. It is but a matter of changing our thoughts from "putting off" to "putting on," which is what salvation means—discarding the erroneous opinions and beliefs, and taking on Truth.

God, the personification of love, beauty, goodness, harmony, and peace; the fountain head of boundless, intelligent, ceaselessly active life; the source of all wisdom, knowledge, and understanding; of limitless abundance of all good things, abides in us. Let us awake to the Call of Spirit, the real *I AM* of each individual! Let us worship God in Spirit and in Truth and claim and utilize our divine birthright *now*. Let this mind be in us, which was also in Christ Jesus, and "there shall be joy and gladness, and sorrow and sighing shall flee away."

The more individuals we have who love the Right for its own sake and move toward it of their own will, the less force and compulsion do we need. "Force and right rule the world; force till Right is ready."

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MIRIAM MITCHELL }

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IN GOD WE TRUST

Excerpts From "Christianizing the Social Order"

By WALTER RAUSCHENBUSCH.

Christianizing the social order means bringing it into harmony with the ethical convictions which we identify with Christ. A fairly definite body of moral convictions has taken shape in modern humanity. They express our collective conscience, our working religion. * * * We demand therefore that the moral sense of humanity shall be put in control and shall be allowed to reshape the institutions of social life.

We call this "christianizing the social order" because these moral principles find their highest expression in the teachings, the life, and the spirit of Jesus Christ. In Jesus our race has reached one of its highest points, if not its crowning summit so far, so that Jesus Christ is a prophecy of the future glory of humanity, the type of Man as he is to be. Christianizing means humanizing in the highest sense.

One of the glories of Christianity is the place it gives to love. It sums up all religious duty in love to God, and all ethical duty in love to man. It has set before humanity as the fullest revelation of God and the highest expression of manhood the life of Jesus Christ, whose name is a synonym of love. It has made love the dominant characteristic in the nature of God Himself, and therewith has written love across the whole universe.

Love is the force that draws man and man together, the great social instinct of the race. It runs through all our relations and is the foundation of all our institutions. The friendship of classmates, the good-will of chance-met strangers, the fellow-feeling of comrades in a cause, the sense of religious brotherhood, are merely different colors of the rainbow into which the white light of love is refracted. The social mission of Christianity is to make this natural instinct strong, durable, pure, holy, and victorious over all selfish and hateful passions.

Christianity was pure and unperverted when it lived as a Divine Reality in the heart of Jesus Christ. But in his mind its purpose was summed up in one great word: the Reign of God. To this he dedicated himself in baptism. This set him the problems which he faced in the wilderness temptations. This was the center of his parables and proph-

ecies. This explains the ethical standards which he set up in the Sermon on the Mount. It was the reign of God on earth for which he consumed his strength, for which he died, and for which he promised to return.

The Kingdom of God is the first and the most essential dogma of the Christian faith. It is also the lost social ideal of Christendom. No man is a Christian in the full sense of the original discipleship until he has made the Kingdom of God the controlling purpose of his life.

Wanted: A Faith for a Task.

A great task demands a great faith. To live a great life a man needs a great cause to which he can surrender, something divinely large and engrossing for which he can live and, if need be die. A great religious faith will lift him out of his narrow grooves and make him the inspired instrument of the universal will of God. It is the point at which the mind of man coincides with the Mind of the Eternal. A vital faith will gradually saturate a man's whole life and master not only his conscious energies but his sub-conscious drifts. The religious revolution in Paul's life was due to a new faith which seized him and made him over, and ever after he knew that a man is justified by a faith more than by any doings. He had made proof of the fact.

Our entire generation needs a faith, for it is confronting the mightiest task ever undertaken consciously by a generation of men. Our civilization is passing through a great historic transition. We are at the parting of the ways. Have we the will to match our knowledge? Can we marshal the moral forces capable of breaking what must be broken and of building what must be built?

* * * *

Our moral efficiency depends on our religious faith. The force of will, of courage, of self-sacrifice liberated by a living religious faith is so incalculable, so invincible, that nothing is impossible when that power enters the field.

* * * *

Our inherited Christian faith dealt with individuals; our present task deals with society * * * The business therefore is concerned with refashioning this present world, making this earth clean and sweet and habitable. We need a great faith to serve us as spiritual basis for the tremendous social task before us. We need a new foundation for Christian thought.

The power of the individual rests on the social cohesion of mankind. Because we are bound together in unity of human life, the good or evil in one's thought affects the rest. The presence of one heart that loves humanity shames the selfish spirit in others, and warms the germs of civic devotion in the chilly soil, so that they grow and bear seed in turn. One brave soul rallies the timid and shakes the self-confidence of the prosperous. One far-seeing man can wake the torpid imagination of a community so that men see civic centers where they saw only real estate deals before. Hopes and convictions that were dim and vague become concrete, beautiful, and compelling when they take shape in a life that lives them out. No torch is kindled of itself, but when one man has lighted his at the altar fire of God, hundreds will take their light from him.

Healing Department

"GOD IS THE HEALTH OF HIS PEOPLE"

Health is the eternal state of man. We know this to be true because man is the image and likeness, or the expression of God. Since God is perfect Life, Love, Health and Substance, man must be included in this perfection.

In realizing health we must realize that it is our heritage, the reality, and we are not asking God to bestow this good upon us, but we are simply accepting and realizing that which is ours and is ever present. All we need is the realization and acceptance of this Truth.

Realization of health is not a state of body. It is a state of mind. Our bodies do not need healing, but we are to put aside the old beliefs in disease and sickness, and by so doing we shall realize and manifest in body what we are living in thought. As we think, so are we.

When we come to realize fully, not only intellectually, but in our consciousness, accept the Truth that we are God's perfect children, made in His image and likeness and that we are in the center of this perfect knowledge, power, life, health, we shall be able to demonstrate our thoughts and come into our God-given heritage.

MEDITATION

I go forth this day, acknowledging only One Presence. I know myself to be a center through which this Presence expresses.

I am not moved by the appearance of things, nor by the words of others.

I neither criticise nor find fault, but see the God-Nature manifesting in myself and each person with whom I come in contact.

I see God working through every experience that comes to me.

I let God work through me.

I recognize no lack, no weakness in myself or others. I know that each one is limited only by his own thought.

"I can do all things through Christ which strengtheneth me."

TESTIMONIAL.

A worried and anxious mother called for help for her little son who was suffering with a sore throat. The doctor who had been called, took a culture to determine whether or not the child had diphtheria. He was to let them know within twenty-four hours. By knowing the Truth of the One Perfect Substance; knowing the child to be now and always in the One Loving Presence, and that Love heals *all* diseases, casts out all fear and all worry, we could say to the mother in all faith "Thy Son Liveth." The doctor's report was most satis-

fying. He could find no evidence of disease. The whole family is rejoicing in the Power of God to heal.

Let man declare then:
 God is his own Demonstrator.
 I am his Demonstrator.
 Nothing can be added to me.
 Nothing can be taken from me.
 All that I am is Eternal in God.
 I am complete in Him.

Each issue of the Weekly will have on this page explicit directions for treating and healing and from time to time testimonials will be given. There will also be carried a thought for the week to be used together by the practitioners of this department and those applying for help.

All correspondence will receive a personal reply. Be explicit in stating your case and know that all communications will be held in strictest confidence.

Names and addresses of those who give testimonials on this page will be sent upon request.

Address: Healing Department, Colorado College of Divine Science, 1250 Ogden St., Denver, Colorado.

Things to Be Remembered

The Holy Spirit . . . shall bring to your remembrance all that I have said.

Remember that you have no right to pass judgment on your friends. Remember that there is a great universal law of cause and effect which will bring every one his just deserts.

Remember that you should spend your energies in so improving your own life that no penalty will fall to you.

Remember that you can help your friends by showing them Truth, but never by judging them.

Remember that often the very thing which we criticize in others needs correction in ourselves. We should, therefore, search ourselves when we see evil in others. If someone has been unkind to us, let us be kind to him, and also make a special effort to be kind to others. The great law will bring him a harvest of what he has sown. If we undertake to pay him back, evil for evil, we overstep our authority, and we also make ourselves liable to judgment for the part we take in the affair. We might just as well be doing something that would bring us a reward.

Remember that it is just as necessary for us to do good to those who ill treat us as it is for us to do good to those who are kind to us. Is it a sign of self-mastery to be agreeable only to those who have been gracious to us? Isn't it worth while to be kind to all? When you are kind to others you are kind to yourself, for you will reap what you sow.

Remember that evil brings its own reward, and that evil methods do not destroy evil. Evil must be overcome with good.

Suggestions for Meditation.

The Spirit of truth is guiding me into all Truth. My judgment is spiritual and not material.

I am just and unbiased.

I love the good in everybody.

"I have overcome the world." I am not burdened by the world's belief in evil.

I do not judge myself harshly, but I believe in my divinity.

I am guided by divine love and wisdom.—*Weekly Unity.*

Our new series, "A Background for Bible Study," begins in the next number of THE WEEKLY.

Owing to an unavoidable delay in the printing, the new edition of DIVINE SCIENCE AND HEALING, by M. E. Cramer, will not be available until April.

Success Statements

By ALICE R. RITCHIE.

The possibilities of Success are unlimited.
I refuse to see failure; I insist on having an inner Success vision.

In me and in my world is the Spirit of Success.

I acknowledge this Spirit of Success.

There is a Spirit in you and in me that can surmount every obstacle.

I have faith in this Love-Spirit.

The Divine Science Reading Room, 212 Boston Building, (corner 17th and Champa Sts.) will be open daily except Sunday. You will always be welcome, especially at the noon-hour Healing Service.

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